

# MESSAGE FROM THE MASTERS

## SCHOLARSHIP APPLICATION

*Deadline for Submission of Application is April 1. Awards Will be Announced July 1.*

*Note: Due to the COVID-19 pandemic and associated impacts to nonprofits, air travel restrictions, etc., the 7-1-2020 scholarships are postponed for one year. Please continue to submit your application prior to the 4-1-21 deadline. Scholarships will be awarded on 7-1-2021.*

Applicant's Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Years with Current Organization: \_\_\_\_\_

Responsibilities with Current Organization: \_\_\_\_\_

\_\_\_\_\_

Percentage of Time Devoted to Planned Giving: \_\_\_\_\_

Describe Your and Your Organization's Efforts to Secure Planned Gifts:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What Types of Planned Gifts, if any, Have You Secured?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Years in Development/Planning Giving: \_\_\_\_\_

Organization's Annual Fundraising Budget/Amount, if any, Specifically for Planned Giving:

\_\_\_\_\_

Planned Giving Conference You Are Applying to Attend:

\_\_\_\_\_

Date: \_\_\_\_\_

Tuition: \_\_\_\_\_

Travel Costs, if any: \_\_\_\_\_

Amount, if any, Your Organization Will Provide: \_\_\_\_\_

Describe Why You Selected This Conference: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Additional Comments, if any, You Would Like to Share with the Scholarship Committee:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please mail completed application to:

**Message From the Masters**  
**c/o Johni Hays**  
**7308 Eagle Pointe Drive**  
**Johnston, IA 50131**